

SUPREME COURT OF NEW JERSEY
BOARD ON CONTINUING LEGAL EDUCATION

FOR BOARD USE ONLY

Course # _____
Provider # _____
Date _____



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APPROVED SERVICE PROVIDER COURSE ANNOUNCEMENT

PROVIDER INFORMATION:

Name of Provider: Hunterdon County Bar Association
Address: PO Box 573 City: Annandale State: NJ Zip Code: 08801
Contact Person: Jeannine Gorman E Mail Address: hcba@comcast.net
Phone: 908-236-6109 FAX: 908-236-6119

ACTIVITY INFORMATION:

Title of Educational Activity: How the HCBA Alternative Dispute Resolution Committee can help the courts
Method of Presentation (check type that best describes the format): Faculty in Room with Participants Video/Audio/DVD Satellite Simulcast
 Teleconferencing/videoconferencing Internet Computer Self-Study Interactive Web Cast On-Line Internet Presentation
 Other: _____
Date(s): Wednesday, November 10 Location(s): Bistro 161 - Flemington, NJ
Law Category Code(s) (see listing of law topic codes): ADR, FAM
Registration Fee: Free of Charge \$ _____ See Item 5 of Required Attachments if a fee is charged
Degree of Difficulty (please check level): Beginner Intermediate Advanced All Levels
Advertised to: Lawyers Clients Others (please specify targeted audience and %) Committee Chairs & Judges
Total minutes of instruction (excluding breaks, meals, introductions): 50 including 0 minutes of ethics/professional responsibility
_____ Civil Trial Attorney _____ Criminal Trial Attorney _____ Matrimonial Law Attorney _____ Workers' Compensation Law Attorney Certification
Accreditation by Other States: _____

CERTIFICATION:

Provider acknowledges and agrees to comply with all Court Rules, CLE Board Regulations, guidelines, policies, and procedures, and certifies that the above information, including all attachments, is true.

Jeannine Gorman, Executive Director
PROVIDER REPRESENTATIVE AND TITLE
Jeannine Gorman 11/10/9/10
SIGNATURE DATE